

VIN 3N1AB8BVXS365254 \*\*\*ATTENTION VPC\*\*\* \*\*ATTENTION VPC\*\* \*\*\*PROP65 LABEL REQUIRED\*\*\* \*\*ATTENTION VPC\*\* \*\*\*PROP65 LABEL REQUIRED\*\*\*



2025 NISSAN SENTRA  
2.0 S CVT



Scan QR code for general model information & options

Standard Equipment Included at No Extra Charge

**MECHANICAL & PERFORMANCE**

2.0 L DOHC 4-Cylinder Engine  
149 Horsepower & 145 lb-ft Torque  
Xtronic® CVT  
Independent Strut Front and  
Multilink Rear Suspension  
Idle Stop/Start

**SAFETY & SECURITY**

Safety Shield® 360  
Automatic Emergency Braking w/  
Pedestrian Detection  
Rear Automatic Braking  
Blind Spot Warning  
Rear Cross Traffic Alert  
Lane Departure Warning  
High Beam Assist  
Intelligent Forward Collision Warning  
Nissan Advanced Air Bag System  
Anti-Lock Braking System  
Electronic Brake Force Distribution  
Vehicle Dynamic Control System  
Traction Control System  
Tire Pressure Monitoring System w/ Easy  
Fill Tire Alert  
Lower Anchors and Tethers for Children  
(LATCH)  
RearView Monitor

**COMFORT & CONVENIENCE**

Remote Keyless Entry w/ Push  
Button Ignition  
Power Windows w/ Driver's  
One-Touch Auto Up/Down  
Manual Climate Control  
Manual Tilt and Telescoping  
Steering Column  
6-Way Adjustable Driver's Seat  
60/40 Split Rear Seat  
Cloth Seat Trim  
Rear Door Alert

**AUDIO & ENTERTAINMENT**

7" Color Touch-Screen Display  
Apple CarPlay®+  
Android Auto™+  
Bluetooth® Hands-free Phone System+  
4.2" Multi-Information Display  
4-Speaker Audio System  
(1) Front USB Type-A Port

**EXTERIOR**

16" Steel Wheels  
Temporary Spare Tire  
Halogen Headlamps  
Body-Colored Outside Mirrors  
Mold-in Black Door Handles

+See your Dealer for terms,  
conditions and limitations

++Replaces standard equipment

|                                                |             |
|------------------------------------------------|-------------|
| Manufacturer's Suggested<br>Retail Base Price: | \$21,590.00 |
| Options Included by Manufacturer               |             |
| SPLASH GUARDS                                  | 245.00      |
| USB CHARGING CABLE SET                         | 90.00       |
| CARPETED FLOOR MATS W/ TRUNK MAT               | 280.00      |
| DESTINATION CHARGES                            | 1,140.00    |
| Total*                                         | \$23,345.00 |

EPA DOT Fuel Economy and Environment

MIDSIZE CARS range from 15 to 137 MPG. The best vehicle rates 140 MPGe.

**34** MPG  
combined city/hwy city highway  
**2.9** gallons per 100 miles

**You save \$1,750**  
in fuel costs over 5 years compared to the average new vehicle.

Annual fuel cost **\$1,550**

Fuel Economy & Greenhouse Gas Rating (tailpipe only) Smog Rating (tailpipe only)

1 7 10 1 10  
Best Best

This vehicle emits 262 grams CO<sub>2</sub> per mile. The best emits 0 grams per mile (tailpipe only). Producing and distributing fuel also create emissions; learn more at fueleconomy.gov.

Actual results will vary for many reasons, including driving conditions and how you drive and maintain your vehicle. The average new vehicle gets 28 MPG and costs \$9,500 to fuel over 5 years. Cost estimates are based on 15,000 miles per year at \$3.50 per gallon. MPGe is miles per gasoline gallon equivalent. Vehicle emissions are a significant cause of climate change and smog.

**fueleconomy.gov**  
Calculate personalized estimates and compare vehicles

**GOVERNMENT 5-STAR SAFETY RATINGS**

**Overall Vehicle Score ★★★★★**  
Based on the combined ratings of frontal, side and rollover.  
Should ONLY be compared to other vehicles of similar size and weight.

|                                                                                                                           |                      |       |
|---------------------------------------------------------------------------------------------------------------------------|----------------------|-------|
| <b>Frontal Crash</b>                                                                                                      | Driver Passenger     | ★★★★★ |
| Based on the risk of injury in a frontal impact.<br>Should ONLY be compared to other vehicles of similar size and weight. |                      |       |
| <b>Side Crash</b>                                                                                                         | Front seat Rear seat | ★★★★★ |
| Based on the risk of injury in a side impact.                                                                             |                      |       |
| <b>Rollover</b>                                                                                                           |                      | ★★★★★ |
| Based on the risk of rollover in a single-vehicle crash.                                                                  |                      |       |

Star ratings range from 1 to 5 stars (★★★★★) with 5 being the highest.  
Source: National Highway Traffic Safety Administration (NHTSA)  
[www.safercar.gov](http://www.safercar.gov) or 1-888-327-4236

**DELIVERY**

**VEHICLE COLORS:**  
EXT: SUPER BLACK  
INT: CHARCOAL INTERI

**FINAL ASSEMBLY POINT:**  
AGUAS(ABV.)MEX  
**TRANSPORT METHOD:**  
TRUCK

**DEALER:**  
UNITED NISSAN IMPERIAL  
2361 HWY 86  
IMPERIAL CA  
92251

This Vehicle qualifies for Nissan's  
**Security+Plus Extended Protection Plan**

The only service agreement backed by  
Nissan Extended Services North America  
Ask your dealer for details, or call 1-800-NISSAN-1  
for more information

This vehicle is equipped with bumpers that can withstand an impact of 2.5 miles per hour with no damage to the vehicle's body and safety systems, although the bumper and related components may sustain damage.  
The bumper system on this vehicle conforms to the current federal bumper standard of 2.5 miles per hour.

VIN: 3N1AB8BVXS365254  
EMS: 50 STATE EMISSIONS  
MDL: 12015-365254 KH3-G  
OPT: G-B92H92L92G01C03

20250623191512R15883

\*Does not include dealer installed options and accessories, local taxes or license fees. This label has been applied pursuant to federal law. Do not remove prior to delivery to the ultimate purchaser.

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